

June 27 1936
Newcomerstown Church of Christ



Communion should be
"Communion"

"Green's Photographs."

The Newcomerstown Church of Christ was the outgrowth of the restoration movement with the motto: "Where the Bible speaks, we speak; where the Bible is silent, we are silent" and was a mission effort sponsored by the Yankey Ridge congregation in co-operation with members of the church who were residents of Newcomerstown.

Under the ministry of Evangelist J. H. Gammel who is now well past the three-score-and-ten mile-post of life, the congregation began meeting for worship in the Mayor's office in 1901. Of those who assisted in the establishment of the congregation there remain at least two of the men, Mitchell Atkinson and H. M. Eagon, who have furnished much of the information contained in this brief history. A move was soon made to the Scott building and from there to the Index building where the meetings were held up to the time of the erection of a building for the express purpose of the worship of God.

The present building on West State street was erected in the year 1909 and at the time of opening was paid for with the exception of about fourteen hundred dollars which was cleared away in about three years time. The congregation entered the new building with a membership of about 40 and appointed to the scriptural office of Bishop or Elder three men, Esquire J. H. Cochran, John Harding and H. M. Eagon, and as deacons Amos Lynch, John Davis and Evan Palmer.

This congregation provides its funds by voluntary contribution on the first day of each week according to the rule set forth by the apostle Paul in first Corinthians, sixteenth chapter; and relief for the poor and needy, and flood and disaster victims, is sent or given direct to the needy ones. A thing that amazes many persons is the

with its present membership which is considerably larger than the original charter-member congregation, can raise the necessary funds for a liberal support for the minister provide funds for charitable purposes and for necessary running expense while depending solely on the weekly contributions into the church treasury. Another matter of weekly observance in this congregation is the Lord's Supper which is taken on the first day of the week in memory of Christ the head of the church, as according to the twentieth chapter and seventh verse of Acts of Apostles, which has been adhered to from the first meeting in the Town Hall whether a preacher was present or not.

Along with others who have preached for the Church of Christ, the voice of such able ministers as Nathan Crambiett, C. H. Morin, W. B. McVey, C. D. Moore and Joe A. Hines, though now silent and still in the embrace of death, have been heard to re-echo the loving invitation and world-wide plan of salvation as given by Jesus in the last and great communion: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that disbelieveth shall be condemned". And just as faithfully do the evangelists who now labor with this church, among them the Gallighers, the Butterfields, Dennis and Bankes, plead for pure gospel teaching, faith and worship along with pure and holy Christian conduct. Joe Hines was the first located minister and H. E. Taylor is the present minister having come here the first of this year from the church at Parkersburg, W. Va. Evangelist Taylor comes from a family of eleven children, has a ministry of eighteen years behind him, having begun when about eighteen years of age, and has three brothers, one brother-in-law and one nephew who are ministers of the Church of Christ.

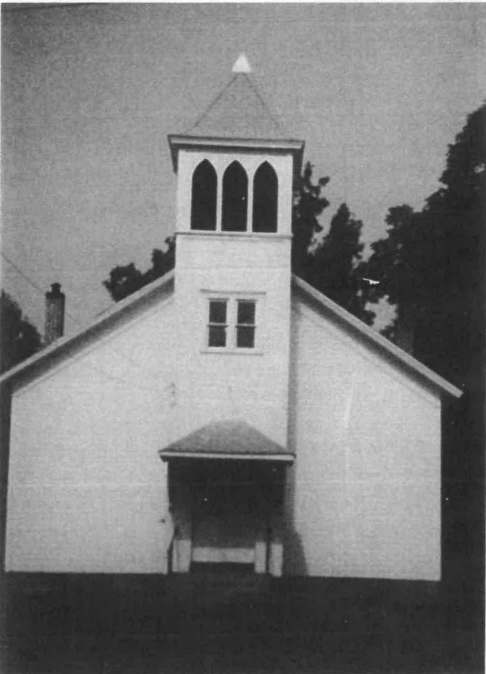
part of the building and moved the rest of it to the present site. It was partially remodeled then. In 1962 it was completely remodeled. In 1969 the parsonage on McKinley Avenue was sold and the present parsonage was built.

The church gives to World Missions. In 1951 they began with a contribution of \$400 and now it is over \$10,000 annually. The minister at present is Rev. O.E. Ghere and he has worked here for thirty-seven years. Their son is a chaplain for the Army in Honolulu, Hawaii. Their daughter's husband is a pastor for the church in Corona, California.

Over the years many pastors have fed the flock in this area. They are Rev. and Mrs. Floyd Brock, Rev. and Mrs. Clare Borman, Rev. Maybelle Reel, Rev. and Mrs. Eugene Robertson, Rev. and Mrs. Alvin Crawford, Rev. Virginia Willheight, Rev. and Mrs. Richardson, Rev. and Mrs. W. Trowbridge, Rev. and Mrs. Russell Menges and Rev. and Mrs. O.E. Ghere. - Submitted by Rev. O.E. Ghere; Written by Doris Baker

Full Gospel Temple Church

The Full Gospel Temple Church was set in order in July, 1974. It meets in the former St. Jacobs Lutheran Church building on township road 107 south of Newcomerstown. The present minister is Roger Bourne who has been with the congregation since 1974. From 1978-1980 a building program was initiated to modernize the building inside and out. The original bell is still intact and rings each church service to let the countryside know it is time for worship. There is a baptismal service held at a river or lake, usually once a year. The church has picnics on the holidays of Memorial Day, Fourth of July, and Labor Day. Regular worship services are held Sunday morning. Evangelistic services are held Sunday and Thursday evenings.



King's United Methodist Church

Jessie Gardner is the superintendent of the Sunday School. The present families that attend are those of Roger Bourne, Tom Bourne, Frank Bliss, Gary Davis, Burris Gardner, Jessie Gardner, Lewis Little, Tom Marcincavage, Ike Meek, Ruth Murphy, Cecil Phillips, Dora Ann Quillen, Howard Ross, Jessie Thompson, Olive Williams, and Earl Wines. - Submitted by Roger Bourne; Written by Doris Baker

Kings United Methodist Church

Kings United Methodist Church is located close to the center of Oxford Township, Tuscarawas County on Township Road 107. This church was organized about 1855 when the first structure was built. The present edi-



Full Gospel Temple Church

fice stands on the site of the old church building which was destroyed by fire. It was opened October 23, 1873 with Rev. C. Titus as its first pastor.

The sale of .75 acre from Daniel Anderson to United Brethren Church was made on November 1, 1860. In November, 1923, the church trustees bought from Virgil Stocker an additional 1.93 acre adjacent to the original tract to be used as an addition to the cemetery and as a community and picnic ground. In 1931 a .17 acre piece of ground located below the township road was sold to a Mr. Cramlet.

According to the original deed, it appears that the church was first named Mount Pleasant. In 1884 it was known as the United Brethren Centenary Church. In the 1920's the name was changed from Centenary to Kings United Brethren Church. In 1946, with the union of two denominations (United Brethren and the Evangelical Church), the name was changed to Kings Evangelical United Brethren Church. In 1964 the church was officially incorporated. In 1968 our denomination merged with the Methodist Church and our name was changed again, this time to the present one of Kings United Methodist Church.

Celebrations in 1953 and 1973 were held for a homecoming and centennial, respectively, for the local church. Both were well attended.

Records indicate the following men served Kings Church from 1884 to the present: W.O. Siffert, 1884-1888; M.L. Oliver, 1888-1894; R. Watson 1894-1897; G.W. Grubbs, 1897-1902; M.L. Oliver, 1902-1904; W.A. Hevlow, 1904-1907; J.S. Jones, 1907-1909; A.E. Grubbs 1909-1910; T.J. Roby, 1910-1912; J.S. Jones, 1912-1913; E.R. Bennet, 1913-1914; A.F. Waterman 1914-1916; M.L. Oliver, 1916-1923; M.W. Rafeld 1923-1927; G. Van Tillbrough and C.F. Thompson 1927-1928; W.W. Frank, 1928; T.J. Robey 1928-1931; F.W. Langell, 1931-1935; S.W. Ellis 1935-1939; H.H. Davis 1939-1944; L.N. Carmony, 1944-1947; J.J. Wagner, 1947-1951; P.E. Wright, 1951-1954; Ernest Howell, 1954-1956; Alva Knoll, 1956-1958; George Smith 1958-1961; Joseph Miller, 1961-1963; Kenneth Reese, 1963-1964; Paul Baxter, Sr., 1964-1967; Roy Maneely, 1967-1969; Ralph Dennis, 1969-1972; John W. Wright, 1972-1976; Dean McElroy, 1976-1983 and Lee E. Fetters, 1983 to present. - Submitted by Mary Welch; Written by Doris Baker

Newcomerstown Church of Christ

The congregation of the Church of Christ in Newcomerstown had its beginning in the late 1890's when Christians met in homes in the area. As early as 1850, members were meeting in homes along Buckhorn Creek just north of the village. A record of the local congregation meeting was kept when the Yankee Ridge Church assisted the members under the evangelism of I.H. Pennell of Malta, Ohio. The church began meeting in the town hall on Church Street in 1901. The men who assisted most in the establishment of this congregation were



Newcomerstown Church of Christ

the late Mitchell Atkinson, Amos Lynch and Harvey M. Eagon. Soon, a move was made to the Haver Building and later, to the McCulley Building for a meeting place. Services were held there until the erection of a building on the corner of State Street and McKinley Avenue in 1908. At that time, there was a membership of about forty. The congregation worshipped there for fifty-three years and then built the present place of worship in 1961. At present, there are approximately 140 members.

In 1923, J.H. Hines began his work as the first located evangelist with the congregation. Since that time, such men as Oliver Johnson, (1926), Ben S. Thisselle (1926-1931), Horace E. Taylor (1937), Lewis F. Mills (1940), Carl Finley (1940), Kenneth Adams (1942-1944), Ralph Bankes (1944-1946), Lawrence Stein (1946-1948), Wellington Gallagher (1948-1951), Fred Cline (1951-1955), David Reppart (1956-1964), Larry Arnold (1964-1969), Flavil Miller (1969-1973) and Gale Yoho (1974-to date) have worked with the local congregation.

Peoples Community Church

On February 18, 1839, William I. and Anna Maria Peoples deeded ground for the purpose of building a House of Worship for members of the Methodist Episcopal Church. Also included in this deed was ground to be used for the burial of their dead. The trustees at that time were Asbury Jones, John C. Evans, William Carter, Thomas Carter, John Jones, Joseph Smith, Amos Simpkins, Elija Gilpen and William Peoples. The church was organized in about 1843 and very soon thereafter a log meeting house was erected. It was called the Peoples Methodist Episcopal Church.



Peoples Community Church

In 1857 this church was destroyed by fire, and the same year a new one was built in a different location. The membership at this time was about 100 and Rev. L. Timberlake was the minister. On October 19, 1889 an additional plot of ground was donated by John Booth for burial purposes. This is known as the new part of the cemetery.

In 1900 this second church was burned and services were held in the Booth Schoolhouse until agreement could be made to build another one. The new church was constructed on the same foundation during the summer and fall of 1901. This was accomplished through the cooperation of everyone in the community, and under the supervision of John Harding, who also furnished the lumber. This new church was re-organized on April 6, 1902. At this time the minister was Rev. Schiltz. The officers were Superintendent — Lonnie H. Meek, Assistant Superintendent — Charles Coutts, Secretary — Clara

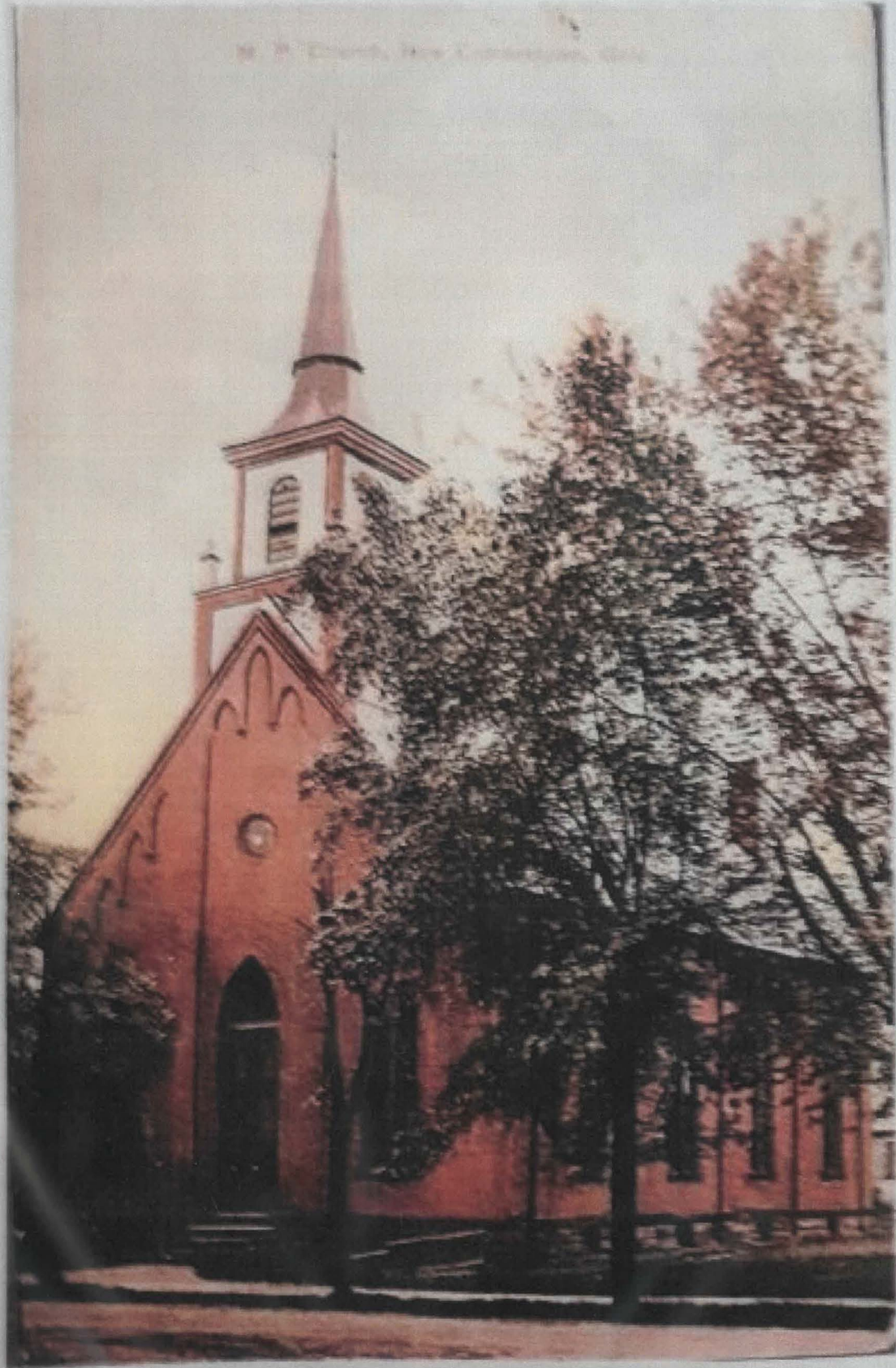


S. W. CORNER OF CANAL AND COLLEGE ST.

145 E Canal St (1878)

Methodist - Methodist Protestant Church was organized in 1842. the first church was built on the east side of the present Presbyterian Church. New building built at 145 E. Canal St. in 1878. They merged with the Methodist Episcopal Church in 1939. They changed their name to College St. Methodist Church. in 1955 the building was damaged by a tornado. They moved to the Touraine Supper Club building on N. College St. in 1955. In 1966 they merged with the Trinity Methodist. The property was sold to the State of Ohio. The building to be removed for Route 36 by-pass (1966-ML)

M. P. Church, New Brunswick, N.J.



1912

HISTORY OF THE CHURCH IN NEWCOMERSTOWN

Copied from directories 1966 and 1967 compiled by Larry Arnold, Sr.

"The Church of Christ in Newcomerstown was started by a few members here assisted by the original Yankee Ridge church under the evangelism of I. H. Pennell of Malta, Ohio. It began meeting in the Town Hall on Church Street in 1901. The two men who assisted most in the establishment of the church were the late Mitchel Atkinson and H. M. Eagon. A move was soon made to what we know as the Haver Building and from there to the McCulley Building, where services were held until the erection of a building on the corner of State Street and McKinley Avenue in 1908. At that time there was a membership of about forty.

In 1923 J. H. Hines began his work as the first located evangelist with the congregation. Since that time, such men as Oliver Johnson (1926), Ben S. Thisselle (1926-1931), H.E. Taylor (1932), L.F. Mills (1940), Carl Finley (1940), Kenneth Adams (1942-1944), Russell Bankes (1944-1946), Lawrence Stine (1946-1948), Wellington Gallagher (1948-1951), Fred Cline (1951-1955), and David Reppart (1956-1964) have worked here.

The present building was dedicated on June 4, 1961."

THE NEWCOMERTOWN NEWS.

VOLUME IX. NO. 6.

NEWCOMERTOWN, O., WEDNESDAY, OCTOBER 24, 1906.

\$1.00 PER Y

4-PAGE PICTORIAL SECTION WITH THIS PAPER EACH WEEK.

SAMPLE COPIES MAILED F

EXPERIMENT STATION.

When Organized, and for What it was Established.

The Ohio Agricultural Experiment Station is organized under an act of the General Assembly of Ohio, passed April 17, 1882, and supplemented by an act of Congress, approved March 2, 1887.

WHAT THE STATION CAN DO.

The Station offers its advice and assistance to the farmers of Ohio along the following lines:

The maintenance of soil fertility, including the rotation of crops and the selection and use of manures and fertilizing materials.

The selection of varieties of grains, grasses and forage crops and methods of culture.

The selection of varieties of fruits and vegetables and the management of orchards.

The examination of seeds that are suspected of being unsound or adulterated; the identification of grasses, weeds and other plants; the prevention of the fungous diseases of plants.

The identification of insects and the control of such as are injurious.

The feeding of animals, including calculation of rations and use of various feeding stuffs.

The planting and care of forest trees and the management of farm wood lots.

WHAT THE STATION CANNOT DO.

The Station is NOT prepared to analyze commercial fertilizers and feeding stuffs, as in Ohio that work is placed in charge of the Secretary of The State Board of Agriculture,

Coshocton County Weddings.

Miss Donna Hofelt, book-keeper and stenographer at the Coshocton Daily Times office, was married last Saturday at 2 p. m. to Editor Rembrandt Howe of the Daily Chronicle, Elyria, Ohio, at the home of the bride's parents, Mr. and Mrs. David Hofelt, on South 6th street, that city. The bride is an exceptionally bright and popular lady, enjoying the confidence and esteem of a large circle of friends. We extend fraternal congratulations and good wishes.

On Wednesday of last week a pretty wedding occurred at the home of Mr. and Mrs. S. C. DeWitt in Oxford township, in which their daughter, Miss Cora, and J. N. Mackey of West Lafayette were the contracting parties. They went to Zanesville next day, where a fine reception was given them by the groom's brother, Abe Mackey. Many friends extend best wishes.

Mrs. "Cy" Young Injured.

Mrs. "Cy" Young, wife of the famous base ball pitcher, met with a painful accident at their home near Gilmore on Thursday of last week. A trap door in a pantry leading to the cellar was left open, and Mrs. Young, entering the pantry, fell into the cellar, and altho she was unconscious for a short time, her injuries were nothing more than scratches and bruises. She is reported to be much better.

PROPOSE TO ENLARGE.

Additional Floor Space Needed at the File Works.

TRI-COUNTY NEWS.

Current Events in Guernsey, Coshocton and Tuscarawas Counties.

GUERNSEY.

W. C. Smith has resigned as manager of the Exchange hotel, New Philadelphia, and expects to again take up his residence in Cambridge.

In the bankruptcy court at Columbus last week the petitions of George Moore and Paul Bonnell of Cambridge were heard and granted. The case of the Blondell Steel company was dismissed, and the one of the United Sheet and Tin Plate company was set for hearing November 5.

Isaac Luzzader, aged about 70 years, a well known farmer of near Washington, was found dead on the floor of his home last Thursday morning by his brother, Jacob Luzzader of Washington who had gone out to visit him. Mr. Luzzader lived by himself, his wife having been dead for some years. Heart trouble was supposed to have been the cause.—Cambridge Daily Sun.

An ancient but well preserved document was filed for record at the Recorder's office last week. It was a deed bearing date of November 6, 1819, conveying 100 00 acres of land, in what is now Spencer township, this county, to William Mackey. It was signed by James Monroe, President of the United States, and Josiah Meigs, Commissioner of the General Land Office. This is the land recently sold by Judge J. H. Mackey, as executor of the late T. C. Mackey.

GOLDEN WEDDING.

Mr. and Mrs. John L. Wilgus Celebrate 50th Nuptial Anniversary.

Fifty years of congenial, happy and prosperous wedded life is a rare fortune and deserves special recognition. Such was the favored lot of Mr. and Mrs. John L. Wilgus of this city, whose "golden wedding" event was fittingly celebrated at their pleasant home on Canal street last Saturday night, Oct. 20th.

The house decorations were rich, elaborate and tasty; yellow, of course, predominating. The dining-room table was spread beneath a chandelier, from which long strips of yellow art festoons extended in graceful form to the four corners of the table. Large, three-light candle sticks, trimmed in yellow, were tastefully arranged on the tables, which, together with vases of golden chrysanthemums presented a handsome appearance, resembling fairland. Each room, up stairs and down, gave evidence of the golden hue that suggested the nature of the occasion.

The guests began to gather at 7:30, and soon the house fairly swarmed with friends and relatives from far and near, all of whom greeted Mr. and Mrs. Wilgus with expressions of cheer and congratulation. Mrs. Wilgus was attired in white, and the only evidence of age (72 years) was her whitened locks; otherwise she was almost as youthful-appearing as upon the day of her marriage. Mr. Wilgus is still energetic and plucky, although he has been engaged in the tinning and hardware business for over half

gar shells, hand-painted dishes, etc., all very fine and beautiful.

The evening was spent in friendly chit-chat of a lively, interesting character, and the assembly joined in a song at the close of the event, which was one of the most delightful occasions of the season.

Religious Debate.

There will be a religious discussion held in this city beginning Dec. 28th. The opposing parties are Dr. D. B. Turney of Effingham, Ill., who will represent the M. P. church, and Elder Joe S. Warlick of Dallas, Texas, to represent the Church of Christ. The following are the propositions to be discussed:

1.—The Scriptures teach that sprinkling or pouring clean water upon a proper subject in the name of the Trinity is an act authorized by Christ and practiced by his apostles for baptism. D. B. Turney, affirms; Joe S. Warlick, denies.

2.—The Scriptures teach that immersion is the act commanded by Christ and practiced by his apostles for baptism. Joe S. Warlick, affirms; D. B. Turney, denies.

3.—The Scriptures teach that in the conviction and conversion of the sinner the Holy Spirit operates directly immediately upon the heart. D. B. Turney, affirms; Joe S. Warlick, denies.

4.—The Scriptures teach that baptism to the believing penitent is for (in order to) the remission of past (alien) sins. Turney, affirms; Warlick, denies.

5.—The Scriptures teach that infants are proper subjects for baptism. Turney affirms; Warlick, denies.

6.—The Scriptures teach that the church, or kingdom of Christ, was established (set up) on the first pentecost after the resurrection of Christ. Warlick, affirms; Turney, denies.

This discussion will continue for at least six days.

WEDDINGS GALORE.

COMING OUR W.

Electric Railway to Connect and Southern Lines

The best and most feasible connecting link between the and southerly electric lines mer having its terminus at l ville and the latter at Zane the territory lying between two points, including in it the populous and thriving Dresden, Trinway, Coshoct Lafayette, Newcomertown Washington and other places have predicted all along t would be the ultimate co of traction companies, and from Uhrichsville now as undeniable authority that t ker-Anthony electric railw dicate will back a line Uhrichsville and Coshoct Daily Chronicle of last T says:

"That Uhrichsville may need with Coshocton by a line is a promise backed up strongest proof within the months, and it will not be ing if the project is well un before the arrival of spring

"Within the past few m has developed that the terri ing between Uhrichsville t shocton has been surveyed vestigated by engineers of a great traction syndica the Tacker-Anthony compa there are those in Coshoct confidently believe the road built within a reasonable p time. The engineers wh the investigation also wei the line between Coshoct

THE NEWCOMERSTOWN

VOLUME IX. NO. 8.

NEWCOMERSTOWN, O., WEDNESDAY, NOVEMBER 7, 1906.

4-PAGE PICTORIAL SECTION WITH THIS PAPER EACH WEEK. ◆ ◆ SAMF

TRI-COUNTY NEWS.

Current Events in Guernsey, Coshocton and Tuscarawas Counties.

GUERNSEY.

J. A. Skinner is again editor and proprietor of the Byesville Enterprise.

A C. & M. brakeman named Wagner was run over by a train and his body cut in two while working in the yards at Cambridge last Saturday morning.

It is reported that E. C. Gibson, John Miller, James and Richard Veitch, all of Cambridge, who recently invested in the oil fields near Bridgeport, Ill., have disposed of their holdings except 5,000 acres, for \$500,000.

COSHOCTON.

M. H. Harrah, cashier of the freight office of the Pan-Handle road at Coshocton, has been promoted to a similar position at Steubenville, and assumed his new duties last week.

A joint session of the teachers'

Got Them Reversed.

Rev. D. B. Turney of Effingham, Ill., who is to represent the Methodist Protestant church in the religious debate to take place in Newcomerstown, beginning Dec. 28, calls our attention to the fact that, on proposition No. 4, namely, that "The Scriptures teach that baptism, to the believing penitent, is for (in order to) the remission of past (alien) sins," the names were reversed and should have read, Joe S. Warlick, of the Church of Christ, affirms, and D. B. Turney denies. It was the printer's mistake and not the one who furnished the copy. Dr. Turney adds, further, "I desire the sympathy, prayers, cordial cooperation and earnest friendship of every God-fearing, truth-loving and light-seeking soul in Newcomerstown, and no doubt, my opponent also does. Information which we have acquired at great cost will be worth something to all who give us a patient hearing."

MILEAGE TICKETS.

A Statement as to Fares Made by the

A BIT OF HISTORY.

Railroad Accident near Newcomerstown Years Ago.

The venerable B. F. Fleming of Cambridge writes:

"In reading the account of the terrible disaster near Belview, Pa., when the engine jumped the track and went into the Ohio river while four coaches turned on their sides and many persons were injured, it reminded me of a much more serious accident which occurred on your road many years ago while in its infancy near Newcomerstown.

"South of the fair ground the river makes or did make a large bend, and to prevent cutting through and flooding the lands of John Miskimen and others an embankment had been thrown up. This was kept up by the commissioners of Coshocton and Tuscarawas counties, as the county line was there.

"Daniel Kilgore, of Cadiz, was then the president of the Steubenville & Indiana railroad. The commissioners of these counties re-

ELECTION RETURNS.

Democrats Elect Only Two County Officers.

The entire Republican ticket in Tuscarawas county is elected except auditor and commissioner, Donabey and Kinsey, who are re-elected by small majorities.

M. L. Smyser received a majority of 381 in this county, but it is believed that Askbrook is elected by a majority of about 400 in the district.

Oxford Twp., Tuscarawas County.

Procinets	1	2	3	Total
Sec'y of State—				
S. A. Hoskins, d	99	139	52	290
C. A. Thompson, r	112	183	60	355
Bd. Pub. Works—				
G. F. Niswonger, d	99	139	52	290
G. H. Watkios, r	114	182	60	356
Com. Com. Schools—				
Chas. Haupt, d	96	136	53	287
E. A. Jones, r	113	186	59	358
Dairy & Food Com.—				
R. J. Diegle, d	92	138	52	282
R. W. Dunlap, r	120	185	61	366
Rep. to Congress—				
W. A. Ashbrook, d	96	139	53	288
M. L. Smyser, r	118	183	60	361

Home Bereft of

The loss of their daughter was a peculiar occasion in the home of Dr. Roberts of this city day night, Oct. 31st were made sad on occasions by the death and son; and now their last and only child, Rachel Elba, who was born in 1903, being a few days and six months exceptionally bright little girl. She made last Saturday Stonecreek, their where Mrs. Robert's offerings were sent to on Neighbor street schools, the village of Knights of Pythias, deepest sympathy. of this city assisted in the services a About 70 of our citizens most of the school teachers ed the funeral.

ELECTRIC L

Remembering Joe S. Warlick

James R. McGill

Joe Warlick (1866-1942) was born near St. Louis. The family later moved to Texas. In 1885, at age nineteen, Joe preached his first sermon in a small west Texas town. For the next fifty-four years, until he suffered a heart attack in 1939, Warlick continued preaching, debating, and writing without interruption.

His preaching was mostly in evangelistic meetings in which Joe would preach daily and nightly before moving on to preach at another location. He presented the gospel plan of salvation so plainly that thousands were led to faith in Jesus, repentance, and baptism for the forgiveness of their sins.

Preaching and Debating

Joe alternated between debating and preaching. A significant number of conversions resulted from the debates. Warlick presented the truth so that it stood out clearly in sharp contrast to the error presented by his opponent.

Warlick participated in 399 debates!

Outstanding Education

Joe had a fine education and made the very best use of it. Both in his

writing and in his speaking, his training enabled him to express himself in the most understandable way.

Joe had an older brother, Jim, and some younger sisters. Their father had decided that since he could afford to send only one child to school, it would be Jim, since he was older. But Jim said, "I don't care for an education and Joe does....Let Joe go to school." Joe said that this was the turning point in his life. Jim died in 1937 in Oklahoma City. At Jim's funeral, Joe said, "Whatever success I have attained in life I owe to Jim."

Joe and his first wife, Florence, had four children. In 1901, five years after Florence died, Joe married Lucie. Joe enjoyed the great blessing that both Florence and Lucie were fully supportive of his life's work.

Warlick's Writing

It would be natural to think first of the amazing number of Warlick's debates, and of the wonderful way in which the Lord blessed his preaching. He preached in many states and in Canada.

But Joe Warlick was also an outstanding writer. He made his points

as simple and clear to the reader as he did to the listener.

The Stark-Warlick Debate

One very historic example of Joe Warlick's use of both his speaking and writing skills was in the Stark-Warlick debate on the use of instrumental music in the worship.

This was a public, spoken debate, but the two disputants agreed that they would afterward write out their speeches for publication in a book to be published by the Gospel Advocate Company.

The debate was held at Henderson, Tennessee, in 1903. Henderson was significant because it was the home of West Tennessee Christian College.

At that time it appeared that any hope of stopping the tide of digression was dim. The church throughout that area was going into apostasy with such innovations as the introduction of instrumental music into the worship and the missionary society. The debate was a great success—a victory for truth.

Here is a typical sentence of Warlick's debate. It illustrates his clarity and forcefulness. He challenged his opponent: *"If there be in all the Bible one...verse authorizing instrumental music to be used in the worship of the church of Jesus Christ, bring it forward."* His opponent could not.

Far-Reaching Effect

More than a century has gone by since that debate. And for more than a century, at that very location, Freed-Hardeman University has been training great numbers of faithful gospel preachers and has helped toward building thousands of Christian homes. How different it might have been, were it not for the way the Lord used Joe S. Warlick!

The Middle Tennessee School of
Preaching & Biblical Studies



Evening Classes ♦ Free tuition
Classes for Everyone

Nine Locations

College Grove, Nashville, Savannah,
Lebanon, Murfreesboro, McMinnville,
Goodlettsville, Culleoka, Leeville

Milton Stephens, Director

(931) 478-0281

mtsop@att.net ♦ mtsop.net

Middle Tennessee School of Preaching
PO Box 288
College Grove, TN 37046

THE NEWCOMERSTOWN

VOLUME IX, NO 17

NEWCOMERSTOWN, O., WEDNESDAY, JANUARY 9, 1907.

4-PAGE PICTORIAL SECTION WITH THIS PAPER EACH WEEK.

SAMPLE

HIDDEN TREASURES.

A Country of Vast Resources and Untold Wealth.

GOLD MINES IN MEXICO

Discovered and Developed After Laying Idle for Centuries. A Bit of Interesting History.

We are pleased to place before our readers a well-written description of Mexico as a land possessed of splendid natural resources and hidden treasures, especially in valuable minerals, such as gold, silver, copper, zinc, coal, etc. Quite a number of our citizens are acquainted with the author of this sketch, and we need not preface it with any word of introduction or explanation. He writes as follows:

EDITOR OF THE NEWS:

"To day I have been thinking of you and the pleasant hours I spent in Newcomerstown, quaint and pleasant little burg that it is.— I am moved to reciprocate by sending you some news from far away Mexico, which has been my home and place of business for the past twenty months. Strange as it may seem to many of your readers this is not a new country, for it was settled before A. D. 1537, in which year the first discovery of gold in northern Mexico was made at a point not three miles from where I write. For nearly four centuries this locality has been pouring out gold, silver, lead and copper, yet the work of development has scarcely begun. Every hill and eminence is checked with mineral seams and veins, and almost every known metal may be found in this or the adjoining districts. Nearly every one has a mine or a prospect, and those who have not are looking for them. In sight of my office door looms the summit of Palmilla Hill, out of which the Mexican millionaire, Don Pedro Alvarado is taking millions in silver and gold, and with them is buying haciendas, mines, and building marble palaces for residences and business in the adjoining City of Parrot, as his funds were inexhaustible. This is the man who offered to pay the Mexican debt of \$50,000,000.

"In the troublous times of the revolution, a century ago, many of the Spaniards returned to Spain. Before going, these in the mining business first closed the openings of their mines with masonry, covered over with debris and soil, expecting to return to them when the clouds rolled by. But the troubles grew worse; Mexico gained her independence and the titles to the sealed mines were lost to their owners, and, in the lapse of time, the locations of the mines were forgotten by a later generation. These hidden mines are occasionally being rediscovered. Recently one of them, on a great hill overlooking Parrot, was revealed by the appearance of a small opening in the sealed mine cover. Some prospect-

and from 750 lbs. to 1,100 lbs. copper per ton. These experiences are pleasant, but they are only occasional prices which come as extras while busy night and day in extracting values from ores of ordinary character.

"But it is not well to dwell too long upon mining, altho everybody is engaged prospecting and inspecting ores, down to the babe scarcely able to walk, who will wisely insist on a sample of ore and inspect it with all the intentness and apparently the discernment of its forbears. For while all the mountains are replete with ore, and the sands of the arroyos yellow with grains and occasional nuggets of gold, no less are the valleys prolific of yellow harvest of grain and corn. The beautiful Venados valley is 6,000 ft. above the sea, and here I have seen corn 15 feet high, with numerous and enormous ears that cast the otherwise acceptable ears of the Tuscarawas valley in the shade.

"Last week I made a business trip of 50 miles over into the Valley of the Conchos River, which is at a less elevation above the sea. Here I was obliged to admit that Venados must take second place; for on cutting down a stalk of corn with an ax, I found it to be 18 feet in length while the ears were as high up the stalk that it would require a man to be on horse back to reach them before cutting down.

Here also I found sugar cane and cotton; the road being lined with cotton where the mesquite trees had plucked it from the bales on their way to market at the nearby cotton mill.

As for fruits and vegetables no land on earth is better; apples, peaches, quinces, peaches, plums and even figs are grown successfully. All kinds of melons, squash, beans, tomatoes and what not else can be had for the planting.

Up to recent years it has been said that there was no coal in Mexico, but not only coal but petroleum as well are now produced abundantly, and new discoveries are being constantly reported. Coal blossoms had been reported from a point on the Conchos river, so I went over promptly to investigate. I found the evidences of coal sufficiently conclusive to warrant the purchase of a tract of 30,000 acres, valuable not only for its mineral deposits but on account of its great fertility for farming, cattle raising and fruit growing. The coal gave an assay of—Fixed carbon 57.4 per cent., volatile hydrocarbon 41.4 per cent.; so the quality is fine.

"The magnificent hacienda containing this coal has many miles of river front, and last summer when the river was at its highest the depth of water in the channel was 18 feet. The Conchos river is the chief tributary of the Rio Grande on the Mexican side of the river. The valley is quite ten miles wide, bounded by sierras through which there are gaps out of which issue the drainage and storm waters of the elevated back country. These gaps are easily closed with concrete dams, thus impounding millions of tons of water for irrigation or power. This water can be used to irrigate the most elevated portions of the

TRI-COUNTY NEWS.

Current Events in Guernsey, Coshoccon and Tuscarawas Counties.

GUERNSEY.

Sheriff elect Moore and deputy sheriff John Berry took their respective offices, Monday, Sheriff Watson and Deputy Henderson retiring.

The remains of Mrs. John P. McMillen who died at Basalt, Colo., were buried Monday at the Flat Ridge cemetery, near Kimbolton. She was the daughter of Mrs. Ann Wilson of that vicinity.

COSHOCCON.

Laura Miskimen of Linton township has filed her petition asking a divorce from her husband, Wilmer Miskimen, on the plea of gross neglect.

The New Castle Telephone Co. of this county has increased its capital stock from \$5,000 to \$10,000, and filed the papers with the secretary of state at Columbus.

Ida May Bordenkircher of Coshoccon is now formally charged with murder in the second degree, for the shooting of her husband on Christmas day, from which injury he died four days later. In her preliminary trial held before Mayor Smith her bond was fixed at \$5,000, and she awaits in jail the decision of the grand jury.

Ernest Philbaum, aged 16, who was accidentally shot by his brother, Roy Philbaum, aged 19, near Fresno, died from his injuries and was buried last Wednesday. The brothers, in company with two other boys, were shooting at a mark, and thinking all the cartridges were discharged, playfully pointed the weapons at each other and snapped the triggers, with the above result. The ball passed through the liver and lodged in the stomach.

TUSCARAWAS.

Dr. Sitzer, veterinary surgeon at Canal Dover, while injecting medicine in an animal's leg recently, was kicked on the knee, breaking the cap and inflicting serious injury.

Real estate transfers: Jacob Neighbor to Warner D. Beers, 12 acres in Oxford twp., \$525. Jessie and Robt. Snav to Jacob H. Correy, Salem twp., 13 23-100 acres, \$350. Elizabeth Creter's executor to Geo. W. Mulvana, land, Oxford twp., \$1742.82.

Mrs. Martha Bovey, widow of the late Col. W. A. Bovey, died suddenly at her home in the Bovey Hotel, Dennison, last Saturday, of heart trouble, at the age of 63 years. She is survived by a son and daughter, Harry L. Bovey of Dennison and Mrs. W. E. Lohler of Uhrichsville.

The telephone war is still on at Canal Dover, and it is reported that a mass meeting was held last Wednesday night, at which forty business men decided to order out the Home phones and substitute the Bell, and also prepared a petition asking the city council to uphold the franchise.

Merited Success.

G. Ray Hart, formerly of this city, who learned the printing trade here and has been employed in

DR. PROBST'S OPINION.

Says Few People Bitten by Mad Dogs Die of Hydrophobia.

"To be bitten by a dog which may be afflicted with hydrophobia is not nearly so dangerous as nine-tenths of the people imagine," says Dr. C. O. Probst, of the state board of health. "Few people who are bitten by mad dogs ever die of hydrophobia. I say this not to lessen the precaution of the people, but merely to allay that high nervous tension which so many feel when they have been inoculated by the poison. The person who is bitten has every chance in the world for recovery provided he acts coolly and promptly. The thing to do is to consult a competent physician and have the wound thoroughly cleansed. The blood which flows from the wound often prevents inoculation and the victim suffers no more harm than is occasioned by the accident itself. I would advise when a dog gets sick that it be peached up for a few days and kept where it can't bite anyone. If it has hydrophobia the disease will manifest itself within a week. It is the animal that is allowed to run at large that does the mischief. When a dog that acts queerly bites anyone, and doubt exists as to whether it has the rabies, the thing to do is kill it, and send its body to the state health department for examination. By dissecting the nerve ganglia of the brain it is possible for us to tell quickly and conclusively whether the dog was mad or not, and to advise the people that they may know whether their case be one for treatment or otherwise. Another thing I would like to mention in this particular also is the foolish notion of some people, who believe, if bitten by a dog that develops hydrophobia at any time in its natural career, that the disease will manifest itself in them. The thing is about as absurd as to claim that a man who slept over night with another who develops smallpox five years later will himself become a victim of the disease."

RELIGIOUS DEBATE.

The series of debates between Rev. Dr. D. B. Turney of Effingham, Ill., representing the Methodist Protestant church, and Elder Joe S. Warlick of Dallas, Tex., representing the Church of Christ, closed at the M. P. church in this city last Friday, after six consecutive daily discussions, each lasting probably two hours or more. The questions at issue were baptism, conversion and the establishing of Christ's kingdom; questions that have been debated time and again, and have become so fixed in the convictions of their adherents as to admit of little change, if any. No doubt the time could have been more profitably spent in harmonizing rather than distracting these or any other religious bodies. The churches and the world needs more of the genuine "spirit" and less of the "letter" of Christianity, and the churches should set the example in cordial fellowship, hearty co-operation, charity and brotherly love.

NEWMAN-BEAMHALL.

Mr. Arthur Newman of Coshoccon.

SAMUEL W. LYBARGER.

The subject of this sketch bright, active and useful; within seven years of his death his mind became softened of the brain. Lybarger was the son of Mr. Thompson Lybarger (widow side at St. Louis, Mo.) born Sept. 21, 1852. For years he was engaged as a wholesale produce mission house in Pittsburg. In his early life he joined the Protestant church and was a true, earnest and faithful member. On Dec. 29, 1895, he was married to Marcia S. V. in this city, who survives him located at St. Louis, where Lybarger was engaged in business until his mind began to fail then returned to Newcomerstown. As Mr. Lybarger's health never declined he was taken to state hospital for treatment, but to no avail. After remaining in hospital about four years on Thursday, Jan'y 3rd, laid to rest in the cemetery place, Saturday afternoon, the funeral service was conducted at the home of Mrs. J. L. Wilgus by R. Jackson. Beautiful floral tributes in which the deceased and expressed the sympathy of many friends who will feel his loss now.

The Dithridge Letter.

We are publishing a letter from the versatile poet Geo. W. Dithridge, of New York City, but now in Dallas, Tex., Mexico. We pleasure of the acquaintance gentleman a few years ago impressed with his rare talents, his person and refinement. He has many articles for newspapers and magazines and is well known generally as well as scientific. His brief history and description of Mexico appears in this paper, will be of special interest to our readers. Although Mr. Dithridge is personally interested in the development of gold, silver and copper mines in Mexico, we think he would not exaggerate in the least degree. We wish him success and many rich "nuggets" may be his possession.

At the Baptist Chapel.

At the Baptist chapel in day morning Pastor Mallon topic will be "Christ, authority." Evening topic, "Our Sympathizing Friend." Social evangelistic services at Sunday evening, continuing the week.

The congregation and school, last Sabbath, passed resolutions of sympathy for Mrs. John Martin in the loss of their little daughter and Rubie.

Accused of Murder.

Shed R. Penn, who is county jail at New Philadelphia on Saturday night is the son of a minister, E. Penn, of the Christian